

# The Oregon League of Rabbit and Cavy Breeders

## YOUTH COMMITTEE CHAIRPERSON

Linda Eubank, 1740 Shaff Rd, #142 Stayton, OR 97383 Phone 503-409-4900 after 6:00 pm

Email: [lunybin1956@outlook.com](mailto:lunybin1956@outlook.com)

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## OLRCB 2017 YOUTH MANAGEMENT CONTEST

### PURPOSE

To acknowledge excellence of management style by OLRCB Youth member in the areas of housing and equipment, feeding and animal care, disease control, record keeping, breeding and genetics for the care and production of rabbits and/or cavies.

### RULES

1. Any OLRCB Youth member must meet the following requirements to compete: Current OLRCB membership in good standing and Oregon Resident. Attendance at the OLRCB show is not necessary.
2. Application must be made using the form provided by the OLRCB youth department. This form is available from the OLRCB Youth Chairperson and the OLRCB Website.
3. Applications will be judged based on the number of cages/adult animals (division) that a youth member has for housing their animals. All ages will be judged by number of animals. There will be 20 points deducted for failure to enter the correct division based on your answers to the questions.
4. Winners will be selected in each division.
5. Applications are to be composed and completed by the contestant.
6. Up to seven pages, **printed on one side only**, of information may be submitted by the applicant. There will be **30 points deducted for not following this rule**. Include information needed to complete the answers. Visual aids may be included within this page limitation.
7. Include your name at the top of each page of information submitted. There will be 10 points deducted for not following this rule.
8. Winners will be announced at the OLRCB Convention Banquet held on April 8, 2017. **Contestants need not be present to win.**
9. Send **THREE** copies of your original **Management Application Direction Form** and **THREE** copies of your answers! There will be 20 points deducted for not following this rule.

Applications must be postmarked by **March 13, 2017**. **Forms received after the deadline will have 20 points deducted**. Forms postmarked after **March 17, 2017 will be returned**.

Send applications to: **OLRCB, C/O Linda Eubank, 1740 Shaff Rd, #142, Stayton, OR 97383**

### Scoring Rubric:

Management Methods.....40 points  
Management Procedures.....40 points  
Management Results.....40 points  
Record Keeping.....30 points  
Clarity and Thoroughness of Answers.....30 points  
Neatness and appearance of Application.....20 points

**Total Possible Score.....200 points**

## OLRCB 2017 MANAGEMENT APPLICATION DIRECTION FORM

Expiration Date on OLRCB Card: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age on April 8, 2017: \_\_\_\_\_

### CHECK ONE DIVISION:

Limited (10 holes or less/10 or less adults)

Average (11 to 50 holes)

Unlimited (51 holes or more/51 or more adult animals)

NAME: \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

I have read the accompanying rules for this contest and agree to abide by them.

Applicant's SIGNATURE \_\_\_\_\_

The following information must be typed, printed or written on your **OWN** paper (8.5 in. x 11 in.). Fill in the information requested after you have copied each question. No more than seven (7) pages in addition to this page are allowed. Use 10 – 12 point, reader friendly fonts if using a word processor, points are allowed for "Clarity". Include your name at the top of each page.

1. When did you join OLRCB and how many consecutive years have you belonged?
2. Name the breed(s) you raise, how many animals you have in each breed and why you raise these breed(s). Also, include breed(s) you have raised in the past and why you no longer raise them.
3. Describe your cages/coops, list the number, size, materials they are made of, and how they are constructed.
4. Describe where your animals are located: barn, outbuilding, yard, garage, basement, and house?
5. Describe the equipment you use to feed and water your animals.
6. Describe any other equipment used for the care of the animals in your project.
7. What type(s) of feed(s) do you give your animals? Include any feed supplements and why you feed them.
8. How do you dispose of the manure and waste your animals generate?
9. How do you protect your animals from heat, cold, or drafts?
10. Describe any diseases that have affected your production and explain what you did to control them.
11. Describe everything you consider and do when breeding your animals. Include ages, time of year, system for keeping track of bred animals and provisions for kindling.
12. Describe everything you do to care for the mother and young from birth until weaning.
13. How many litters with how many total animals did you have born in the past year? How many young did you wean?
14. Do you track the quality of your offspring to the breeding animals? Explain.
15. Describe your culling procedure. What do you do with your surplus animals?
16. How many replacement animals have you added in the past year? What qualities do you look for in selecting replacements?
17. Explain your system for keeping records and what information is kept on each animal.
18. Did your animal project show a profit or loss last year? Explain.

Applications must be postmarked by **March 13, 2017**. Applications arriving late will have 20 points deducted. Applications postmarked after **March 17, 2017 will be returned**.